

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Tuesday 10<sup>th</sup> September, 2019**

**No. 414**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK-SIKKIM**

**No. 58/GEN/DOP**

**Dated: 02/09/2019**

### NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim is hereby pleased to make the following rules further to amend the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, namely :-

**Short title and  
Commencement**

1. (1) These rules may be called the Sikkim State Engineering (Civil, Electrical and Mechanical) Service (Amendment) Rules, 2019.
- (2) They shall come into force at once.

**Amendment of  
Schedule -I**

2. In the Sikkim State Engineering (Civil, Electrical and Mechanical) Service Rules, 1989, in SCHEDULE-I, for the heading "C. MECHANICAL ENGINEERING SERVICE" and the entries relating thereto, the following heading and the entries shall be substituted, namely:-

#### **"MECHANICAL ENGINEERING SERVICE"**

Name of the Cadre post.

Sl. No.	DEPARTMENT	PCE	CE	ACE	SE	DE	AE	Total
1.	Transport	02	03	03	05	07	10	30
2.	Roads and Bridges	02	01	03	04	05	10	24
3.	Energy and Power	01	01	02	03	03	06	15
4.	Health and Family Welfare		01	01	01	02	04	09
5.	Public Health Engineering						01	01
6.	Home					01	01	02
7.	Rural Management and Development						01	01
8.	Human Resource Development					01	01	02
9.	Police					01	01	02
10.	UD &HD					01	02	03

11.	Tourism and Civil Aviation					01	01	02
12.	Forest, Env. & Wild life						01	01
	<b>Total</b>	<b>05</b>	<b>06</b>	<b>09</b>	<b>13</b>	<b>22</b>	<b>39</b>	<b>94</b>

Deputation Reserve (20% of 94)	19
Training Reserve (15% of 94)	14
Leave Reserve (5% of 94)	05
<b>TOTAL AUTHORISED STRENGTH</b>	<b>132</b>

By order and in the name of the Governor.

**Samdup Bhutia, SCS  
JOINT SECRETARY  
TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL**